



Christmas 2013

NUNATSIAVUT SILATÂNI

outside of our beautiful land

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Atsusi - Greetings

*Ikpiniavugut una allatausi-
majuk Nunatsiavut Silatâni
Kanuingsianinginnik inositsia-
gillutillu.*

We trust that this edition of
Nunatsiavut Silatâni will find
everyone safe and in good
health.

*Kanuttogutivatsi saimallusi
ammulu Kuviasullusi Inoviasiu-
giatsasinut... ilonnaini piunip-
paujunut sâkKiviulakKusitok
2014-nami.*

Wishing you peace and joy for
Christmas... all the best for
2014.

Beneficiary Recieves Best New Product Award

The CCO congratulates Elias Semi-
gak of Clarenville (formerly of Nain)
for receiving the Craft Council of NL
“Best New Product” Award for 2013.



Climate Change and Energy in Atlantic Canada

On November 23rd, Danny
Pottle attended a fundraising
event for local environmental
groups with guest speaker Dr.
David Suzuki. Caitlyn Baikie,

a student of geography at
MUN, gave an overview of
the implications of climate
change in her home region in
Nunatsiavut.



David Suzuki and Danny Pottle.



Caitlyn Baikie and David Suzuki

Nunatsiavut Assembly (NA) Hansard

Since the last edition of Nunatsiavut Silâtani, the NA met during the weeks of September 10-12 and November 4-8. The

proceedings followed the Orders of the Day for the NA. For a full review of the proceeding of the NA please refer to the

NG website (www.nunatsiavut.com) and follow the link to the NA – Hansard.

Nunatsiavut Government (NG) Updates

Land Use Plan

In June of 2013, the NA deferred the second reading of the Land Use Planning Bill because the NG was informed by the Province that they had contracted a consultant to develop their component of the Land Use Plan (LUP). The NG had previously approved its work relative to the development of the LUP, and the Bill had passed first reading in a previous session of the NA. Subsequent to the NG's deferral of second reading of the LUP Bill, the NG did file a judicial review with the Supreme Court of Newfoundland and Labrador because we believed that the Province did not respect the provisions of the Labrador Inuit Land Claims Agreement (LILCA) relative to the development of the LUP.

On November 4, 2013, Justice Gillian Butler of the Supreme Court of Newfoundland and Labrador made a ruling that the provincial government breached the LILCA, and has unreasonably delayed the required consultation with the NG for the de-

velopment of the LUP. Justice Butler stated that the provincial government's action of delaying the required consultation did not meet the expected standards of the LILCA, and she ordered that a review of the LUP and consultation with the NG take place within a reasonable period of time. Justice Butler also ordered that the province keep the NG informed throughout the process of the development of the LUP. In her ruling, she concluded that the provincial government did not act diligently to fulfil the obligation outlined in the provisions of the LILCA. The NG is currently completing a full review of the rulings made by Justice Butler; once the review is completed the NG will be providing a further update.

Judicial Reviews

In August 2013, the NG filed for two judicial reviews relative to the Muskrat Falls hydro-electric project. The first judicial review is relative to the Government of Newfoundland and Labrador's Permit to Alter a Body of Water which allows for Nalcor Energy

to begin the construction of the dam on the Churchill River and to flood the Muskrat Reservoir. The NG believes that the terms of the permit fail to address the legitimate concerns we have expressed with respect to the downstream environmental effects of the Muskrat Falls project on our people, land, fish and wildlife. The NG further believes that we have participated in good faith in consultations and that we have taken every opportunity to make our views known, and that we have proposed reasonable mitigation measures to address these concerns, but no attempt has been made to accommodate those concerns. The independent environmental assessment panel commissioned to review the Muskrat Falls project supported many of the concerns that were expressed by the NG, and the panel made numerous recommendations on ways to minimize the downstream effects on Inuit rights, food security and health.

Continued on Page 3...

Nunatsiavut Government (NG) Updates

The second judicial review application (which was also filed in August 2013) by the NG with respect to the Muskrat Falls project was filed with the Federal Court against the Government of Canada's decision to issue a Fisheries Act Authorization related to fish and fish habitat, including the flooding of the Muskrat Falls reservoir.

The NG believes that both the federal and provincial governments, by issuing these two permits, have failed to honor the spirit and intent of our constitutionally protected LILCA. Our land claims area includes roughly two-thirds of Lake Melville, which we believe will be negatively impacted by the increased level of mercury from the Churchill River. It is extremely important that we take the necessary, reasonable and responsible steps to protect Inuit health and the environment. The NG is still awaiting the outcome of both reviews, and further updates will be provided once the respective courts render a decision.

For further information on the activities of each of the Departments of the NG, please refer to the table below for contact information for each Minister and their respective Deputy Minister.

Minister	Deputy Minister
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Ungava Peninsula Caribou Aboriginal Roundtable (UPCART)



The UPCART met on September 24-25, 2013 in Nain and is pleased to report that their third meeting yielded productive discussions on key actions towards the conservation and preservation of the caribou. Following the initial two meetings, the participants of the UPCART have made significant progress in understanding one another, their respective needs and their relationship with the caribou.

A tremendous amount of respect and trust has been achieved through frank and open discussions around the table. All nations and aboriginal governments are committed to sacrifices aimed at ensuring the survival of Ungava caribou, in particular the George River herd. The discussions included

adopting Terms of Reference for the functioning of the UPCART as well as actions towards the conservation and preservation of the caribou of the Ungava Peninsula, including the George River, Leaf River, and Torngat Mountain herds on which all nations of the Roundtable depend.

These commitments will be expressed through the development of a conservation plan that will be based on preserving the respect and our relationship with the caribou. The plan will address aboriginal cultural values, scientific and aboriginal knowledge, harvesting, monitoring, food security, habitat conservation, education and awareness; the responsibility we all have towards the caribou. The UPCART is also explor-

ing ways to meet food security while ensuring cultural and spiritual needs are maintained. The technical committee has been mandated to deposit a first version of the plan for the next meeting in April.

The UPCART membership is comprised of members of the Inuit of Nunavik, the Inuit of Nunatsiavut, the NunatuKavut Community Council, the Naskapi Nation of Kawawachikamach, the Grand Council of the Crees of Eeyou Istchee/Cree Regional Authority (GCCEI/CRA), the Innu Nation of Labrador and all the Innu communities from the Quebec region. The UPCART will be developing a website in the near future.

Medals and Recognition

Bravery Medals

In September 2013, Nick McGrath (the provincial Minister responsible for Labrador Affairs) presented the Newfoundland and Labrador Bravery Award Medals to two members of the R.C.M.P., as well as two residents of the community of Hopedale.



Cpl. Denise Roussel, Sgt. Jagdeep Soin, and Nancy Tuglavina received the award for their role in helping a family escape a house fire in 2001

in Hopedale.

Frank Dicker received the bravery award for his role in helping save the life of a young

boy in 1994 who was at risk for drowning in Davis Inlet.

Congratulations to the four Bravery Award recipients.

Nunatsiavimuit Recognized During Inuit Tapiriit Kanatami (ITK) Annual Meeting

ITK President Terry Adula presented several awards during ITK's 2013 Annual General Meeting. The awards are presented annually to Inuit in different regions of the country in recognition of outstanding work and achievements.

Evelyn Winters (Happy Valley-Goose Bay) - Advancement of Regional Issues Award

James Goudie (Postville) - Advancement of International Issues Award
Brenda Jararuse (Nain) - Advancement of Youth Award
Marjorie Flowers (Hopedale) - Health Care Worker Award.

Trudy Flowers, Sarah Jensen, Tracy Denniston, Martha Winters Abel, Andrea Flowers, Beverley Hunter, Kayla

Hewlett, Jill Nitsman and Tina Flowers (all of Hopedale) – recognized for their work in seeing the establishment of a new safe house in the community.

Charlotte Wolfrey (Rigolet AngajukKâk) - awarded the Queen's Diamond Jubilee Medal for her service to the residents of Rigolet.

Spirit Song

A Showcase of Aboriginal Talent, and First Annual Fundraising Gala

On October 18 & 19, 2013 the St. John's Native Friendship Centre (SJNFC) hosted their First Annual Fundraising Gala. The event, held at LSPU Hall, showcased Aboriginal talent from across Newfoundland and Labrador, as well as invited performers from other parts of Canada.

Approximately 440 people attended the three showings that included a school age matinee, opening Gala night and a third performance on Saturday evening. The show included performances by First Nations drummers and dancers as well as Inuit throat singing and drum dancing. During the Friday night Gala, community members and friends of the SJNFC feasted on a wide variety of contemporary Aboriginal cuisine and had the opportunity to view and purchase a wide assortment of Aboriginal crafts. Those in attendance were able to mingle and learn about all the great opportunities and programming offered through the SJNFC.

Spirit Song offered a chance for the general public to learn about Newfoundland and Labrador's rich Aboriginal cultures and it allowed various Nations to come together and collaborate



for a common cause - to share our cultures and make our presence known to the greater community. The show not only expressed traditional teachings and song but showed where Aboriginal performing arts are headed in the future.

Spirit Song received great reviews and we look forward to expanding and creating an annual event. The SJNFC would like to thank everyone who worked so hard to make this event possible and all those in attendance. The event was run by a group of dedicated volunteers and without the support of our wonderful community this event would have not been possible.

Jenelle Duval
Youth Projects Worker, SJNFC



Women's History Month Luncheon

On October 23, 2013, the CCO, with the NG Status of Women's division held a luncheon at the St. John's Native Friendship Centre (SJNFC) to celebrate Women's History Month; this commemorated October 18, 1929 – the day the British Privy Council declared women as “persons” under Canadian Law; women were granted the same political rights as Canadian men.

Patricia Ford, Speaker of Nunatsiavut Assembly and Ordinary Member for Canada, spoke of changing struggles and increasing successes of Nunatsiavut women and Canadian women as a whole. Ms. Ford spoke of traditional gender roles in Inuit society; women prepared food and clothing, raised children, and upheld Inuit language and culture. She spoke of evolving roles and highlighted contributions of prominent Nunatsiavut women, including Fran Williams, Ruth Flowers, and President Sarah Leo. She

acknowledged the strong presence of women as leaders in Nunatsiavut Government; 7 of 18 elected officials are female. Patricia referred to Section 33 of the Nunatsiavut Elections Act, which speaks to the nominations of female candidates.

The Women enjoyed a bountiful lunch prepared by the SJNFC kitchen staff - fresh Labrador salmon with a colorful vegetable salad, tea red-berry and blueberry tarts.



Post-Secondary Student Support Program (PSSSP) Update

Did you know that 728 beneficiaries have graduated from more than 899 programs?

Bachelor degrees - 378
University Diplomas - 32
University Certificates - 17
Masters Degrees - 38
Doctor of Philosophy - 3
Medicine - 2
College Diplomas - 262
College Certificates - 167

77 of these graduates are employed with Nunatsiavut Government.

Scholarships

According to Rob Henderson, President and CEO of Student Awards (an online database of scholarships, bursaries and other financial offers to student), there are millions of dollars in Cana-

dian scholarships going unclaimed. Most prizes that are attached to an institution get snapped up; however, there are many other awards that go unclaimed. The reason for this is mostly poor marketing by private companies. It is estimated there is more than \$15 million in unclaimed awards each year. Students are encouraged to spend time on sites such as CanLearn, set up their applications, and scan for awards.

Students are encouraged to search out scholarships and bursaries with businesses in their areas, with industry leaders, government agencies, etc. There are a lot of additional funds out there that can be attained with a little research and by completing the application process. The PSSSP had one student who accessed \$17,000.00 over 4 years of study through additional scholarships and bursaries. Do the research and do the work and you too may be rewarded.

Constituent Profile

Master Corporal (MCpl.) Lorne Ollerhead



Lorne in Africa, 1995.

Lorne Ollerhead was born on August 26th, 1962 in Botwood, NL. Lorne was the seventh of eleven children of Effie (nee Earle, Griquet, NL: deceased August 1972) and Alfred Ollerhead (St. Anthony, NL) who later married Augusta Mills. He graduated from Harriot Curtis Collegiate, St. Anthony, in 1979. Lorne attended Memorial University of Newfoundland in the fall of 1980, and later followed in his father's footsteps by enrolling in the Canadian Armed Forces (Alfred was in the Canadian Navy and served in the Korean War).

In November of 1980, Lorne went to Canadian Forces Base (CFB) Cornwallis in Nova Scotia for Basic Training until February 1981, when he went to CFB Gagetown in New Brunswick to be an Armored Soldier. During this time, he became a Tank Driver for the Royal Canadian Dragoons and was posted to CFB Lahr

in the Federal German Republic (now Germany) from August 1981 to September 1984. At this time, Lorne was re-posted back to Canada to CFB Petawawa, Ontario, to the 8th Canadian Hussars – a Canadian Armored Regiment at CFN Gagetown, which is primarily used as a reconnaissance unit for frontline troops.

While stationed in Petawawa, Lorne met Gloria Langdon from Harbour Breton, NL who he married in November 1985. Their first of two daughters, Victoria, was born in October of 1986; the following month, Lorne was transferred to the Logistics Branch as a Finance Clerk, and was posted to CFB Gander, NL until August 1990 after which he was then posted to CFB Gagetown. In June 1991, his second daughter, Kristy, was born.

In January 1995, Lorne was posted for a six month UN tour to Kigali, Rwanda. In 1998, he was posted to Canadian Forces Northern Area Headquarters in Yellowknife, NWT where he met and married Debora Edben in August 2001; he later adopted her son, Zachary.

In July 2001, Lorne retired from the Canadian Forces with the rank of Master Corporal. Dur-

ing his service in the Canadian Military, he was awarded, with great honor, four medals: a Special Service medal for serving in Germany, a Canadian Forces decoration for 12 years of dedicated service, a UN Peace Keeping medal for serving in Rwanda, and the Peace Keeping medal itself.

After retiring from the Forces, Lorne went to work at the Diavik Diamond mine for a short time in August 2002, and later worked for the Government of NWT where he still works today. He enjoys fishing – his brothers have an annual fishing trip, organized by the eldest brother, Varik. MCpl. Ollerhead also enjoys camping from time to time. He has an interest in his Inuit heritage, and learned that his Great Great Grandfather, Tortsen Andersen, help found the Town of Makkovik.



Lorne and his father on Remembrance Day receiving medals in 2007.

Constituent Profile

Cheryl Hope



Cheryl in Egypt at the Canadian Camp

Cheryl Hope was born in her Grandmother's house in Mud Lake, Labrador during a blizzard, on January 1, 1981. There was no way for her parents, Beatrice and Cephas Hope, to get to Goose Bay for the delivery so Cheryl's Dad got a first aid kit from the church, and Sue Felsberg, who used to be a mid-wife, to help. Cheryl's Mom wasn't nervous, as this would be her second child, and Cheryl's Grandma had lots of experience. In the end, everything went smoothly.

Cheryl was in Grade 6 when the family moved to Goose Bay where she made new friends, played local sports and eventually joined Air Cadets. That's when her interest in flying peaked, and she began dreaming of becoming a pilot.

While enrolled in Air Cadets, Cheryl earned her Private Pilot License and Glider License, and worked for the Gliding School for a few summers. After completing a Bachelor of Science with a Major in Astrophysics at Saint Mary's University in Halifax, Cheryl joined the Air Force. "My heart was broken when I didn't get Pilot", says Cheryl, "but I knew I still wanted to work in Aviation. I am now an Aerospace Control Operator so I control vehicles and aircraft on an airfield. I like my job and especially liked travelling to Nunavut, and Egypt."

Cheryl loves Labrador and hopes someday to find a job in her field back home. Until then she says she finds comfort in her memories and experiences. She will never forget seeing the 'midnight sun' in the high arctic, or having Christmas in the Egyptian desert while watching a live nativity scene with camels and goats. Cheryl thought fondly of her Mom singing in Inuktitut every time she heard Fijian soldiers sing Silent Night in their native tongue.

Cheryl's tanned skin and dark hair often lead people to believe she was from Lebanon, Mexico, or Spain. She even tried to learn a little of the na-

tive language while in Egypt but as soon as she said hello in Arabic, a full conversation would begin, and she would have to explain that she was a Canadian Inuk. It led to some memorable encounters for sure.

While working in Egypt, Cheryl met people from many different countries including Fiji, Australia, Norway, New Zealand, Israel, and even the United States. She learned many things about other cultures, such as: how Australians can be so friendly and love to joke around a lot; how New Zealanders have embraced their Maori heritage in their military with traditional hakas (all military know songs and the haka, white and Maori), and how everyone drinks tea or coffee. Cheryl says she learned how lucky she was to be born in Canada, especially in Labrador. Cheryl says "My experiences abroad have helped me to appreciate even more the freedom we (I) have in Canada, and especially the Labrador Inuit culture I grew up with. I will always cherish the times when my aunts sit around a table, every time my nephews raise their eyebrows for saying 'yes', and I will hold onto the memories when I'm many miles away from home."

Remembering Our Veterans

Commemoration of Heros Committee (CCH)

As reported in the last newsletter, the Canadian Constituency Office (CCO) has been working to collect and gather information on Labrador Inuit who served Canada in World War I and II, as well as those who have had a role in peace-keeping. As a result of this work, the CCO has formed the CCH which is comprised of interested Beneficiaries and other like-minded individuals who believe that the contributions made by Labrador Inuit and other provincial Aboriginal Veterans should be rec-

ognized. The CCH is in the preliminary stages of development and are currently working on a Terms of Reference (ToR) to guide the committee in its work.

Members of the CCH are: Danny and Barry Pottle (formerly of Rigolet), Tama Fost (St. John's), Bill Flowers (formerly of Rigolet), Darryl Shiwak (Rigolet), Dave Taylor (Parks Canada), and Bill Rompkey. The CCH is seeking the interest of the Rigolet Heritage Society to work in

collaboration with CCH and in appointing a member of their Society to the CCH.

The CCH aims to commemorate the participation of all Aboriginal persons of NL for their role in peace keeping by memorializing Lance Corporal John Shiwak, a WWI Veteran and Sniper of the Royal Newfoundland Regiment, who died in action on 20 November 1917 at the Battle of Cambrai in Masnieres, France.

Remembrance Day - 11 November 2013

On November 11, 2013 Danny Pottle laid a wreath at the annual Remembrance Day ceremony in St. John's. Elder Emma Reelis accompanied Danny as the wreath bearer. This is the second year that Labrador Inuit Veterans were honored on behalf of the NG in recognition of their service to Canada. The NG will be

an annual participant in the Remembrance Day ceremony in St. John's. Despite the cold, wind and rain both Danny and Emma were grateful to be a part of the ceremony – we can only imagine what our veterans endured, and it was a privilege to have been a part of honoring our veterans.



Emma Reelis and Danny Pottle
Remembrance Day

Constituent Poetry

Hero (a.k.a Lance Corporal John Shiwak)

Hearing the battle cry
He chose the right side of history
A century past
Standing proudly as the defender.

His aim so valued
His stealth so skillful
His honour and Inuit heritage
In service to God and country.

Across the ocean, his people
Made proud, their native son
Who rose to rid the world of evil
The verdict written in his blood.

Though asleep
Somewhere in France
His memory still echoes
And moves among the Saints
Where he stands guard to watch his children.

John, a soldier
Whose desire for freedom,
So compelling, his place
In eternity is sealed
In the greatest Company of all.

Bill Flowers

In the Name of Friendship

You gotta dance like Gramma's watching
Dance because Gramma cares.
Dance to make Gramma proud as she
watches out for you,
all through the learning years.

Always glad to see you
and her teaching's always there.
Always remember Gramma loves you.

With a story on her lips
and a smile from the heart.

Gramma was watching out for you,
from the very start.

And when Gramma passes,
don't you be blue,
Always remember Gramma loves you.

When angels come, with pretty wings of
flight,
I hear Gramma singing,
"To all a good night."
With eyes of love, looking right at you
because someday you'll be a Gramma too.

Jim Allen

Keeping in Touch

The Canadian Constituency Office (CCO) is committed to ensuring that everyone is well informed. Please visit our website (www.nunatsiavutsilatani.com) for News and Updates, as well the Nunatsiavut Government website (www.nunatsiavut.com) for general information. Beneficiaries are required to immediately inform the Registrar's Office of any changes to their mailing address or any change of name in order to ensure that the office has your current contact information. Contact information for the Registrar's Office is listed in the address book section of the newsletter.

Artist Profile

Susan Onalik



Susan Onalik is a Makkovimiut, now living in St. John's. Susan's interest and passion for crafts grew and flourished by watching her Anânsiak, Susie Onalik, make seal skin kammiks and seal skin Inuit dolls. While her Anânsiak was her initial inspiration, Susan has been very fortunate to have received teaching on crafts from many strong women including: the late Emma Broomfield, Nellie Winters, Bridget Andersen, Amalia McNeil, Roxanne Nochasak (all of whom are from Makkovik), Virginia Collins from Natuashish, Audrey Broomfield from North West River, Maria Dicker from Nain, and countless others.

In Nunatsiavut, Susan would learn directly from teachers like the women mentioned above. Now Susan often visually looks at things online or in books, and creates her own interpretations of Aboriginal art. She is an artistic innovator, with a wonderful set of skills, rooted in learning from women of Lab-

rador, blended with the contemporary flair of learning through technology, like the internet and publications.

A student at Academy Canada and mother to her beautiful five year old daughter, Jada, Susan was given the opportunity by her long time employer, the St. John's Native Friendship Centre (SJNFC) to hold a craft workshop every Wednesday evening, with the creative freedom to develop new techniques and crafts, and share her talents with others. Susan finds great fulfillment in the workshops. Not only does she share her own techniques, but often learns from the women in the group as well. A few things Susan has taught at the craft workshops include: seal skin mittens, seal skin purses, deer hide moccasins, caribou tufted pictures, seal skin earrings, beaded embroidery, beaded jewelry, dream catchers, seal skin Christmas ornaments, and many more. In the future, Susan hopes to reproduce her Anânsiak's Inuit doll – her Anânsiak would be proud. She would also love to learn how to make an atigik.

Susan is very modest – she considers herself to be more 'crafty' than an artist. She likes to learn a craft, share what knowledge and skills she has learned, and move on to other crafts and artistry to learn. When starting a new craft, Susan always starts by making it for her daughter Jada, first. Susan feels it helps her daughter appreciate the value of Aboriginal culture, especially since they live away from home – Nunatsiavut. Susan says it makes her feel proud when Jada shares her traditional items with school, daycare, and friends.



Nalujuit

Excerpt from the Labrador Studies book "The Labrador Inuit" by Tim Borlase, with permission

Masked Nalujuit (singular, Nalujuk) are still seen in Labrador's Moravian villages on the night of "Old Christmas" (January 6). Children enjoy taunting and chasing after these tormentors, who try to capture them, and make them sing a song to gain their release.

In the past, however, it was believed that Nalujuit represented the change from heathenism to Christianity. These masked "spirit-figures" would visit the village at the end of the Christmas gathering, just before families returned to live in more traditional ways "on the land." Nalujuit entered from the east, carrying walking sticks and small gifts (as did the Three Wise Men), reminding children to act in a Christian way, even after they have left the settlement.

Children were expected to respond by singing a hymn, showing their commitment to Christianity. "Bad" children might be punished; "good" children would be rewarded. This action by the Nalujuit related to Suporgoksoak, the feared and respected spirit who was thought to give game to those who behaved properly. Converted Inuit adapted this idea, combining behavior control with the story of the Three Wise Men,

in the figure of Nalujuit.

"In Hebron, when I was small, the Nalujuk (jannies) used to come on Nalujuk Night, January 6th. Real jannies, they were, wearing seal skin and caribou skin clothing, and face masks. Some had swords, some had sticks and they had real guns, too. They used to even come inside the church, and me sitting in the front with the rest of the kids. They used to have a lot of goodies, candies, clothing and much more. You were told to sing a song or a hymn before you got your present from them. They used to have real big bags in front and on their backs. I think the Nalujuk used to get the things to give away from the local store.

Some of the Nalujuk wore amautiks, and they'd tell the children that if any of them were bad in the past year, they'd carry them in their hood and take them away, faraway somewhere... Our parents used to let the Nalujuk in the house and tell them that we never listened to them, and our parents would tell the Nalujuk to take us away.

When I was small we used to find things in our stockings on Nalujuk Day (Old

homemade toys. But when I became a teenager, I used to smoke on the sly. Then one Nalujuk Day, I found old pipe tobacco ashes, not new either, old ashes I found. I didn't like what I found one bit, even though I found some toys and candies along with the ashes. We were very happy though that time. Later on we never found anything anymore, maybe because I peeked at the Nalujuk when they were filling our stockings during the night, because after that I never found anything anymore - some bad nothing in your stocking on Nalujuk Day morning" (Boas Obed, Happy Valley-Goose Bay).



Nalujuit handing out candy at the St. John's Native Friendship Centre



Photo courtesy Sharon Edmunds

Public Announcement Board

The second level of the Rosetta Stone Inuttitut is now available. Please contact the CCO for purchasing details.

The Nunatsiavut Government is currently constructing a new website that will be launched in the near future.

The CCO would like to remind constituents of the **election** for the Ordinary Members of the Nunatsiavut Assembly in **May 2014**. Please ensure that you name and address is current by contacting the Registrar's Office.

AnânuKatiget Tumingit Regional Inuit Women's Association is now located in Makkovik. Joan Andersen is the new Executive Director and she can be reached by emailing: joan.andersen@inuit-women.ca

Jackie Adey would like to send a special greeting to her family and friends in Goose Bay. Season's Greetings from Jackie, Dave, Tony and Tara.

Happy Birthday to Mary-Lou Watkins; hope you have an awesome day. Love your sister, Wandalee.

Teresa Palliser would like to wish a Merry Christmas and Happy New Year to: her Daughter Frances and her family (Chris, Aselis and Emma); her youngest Daughter Merriگان; her Sister Kathleen and her family (Tim and Jesse); her Brother Melvin at the Waterford Hospital in St. John's; and all her family and friends back home in Nunatsiavut!



The Canadian Constituency would like to wish Elder Sarah Anala a very happy birthday on December 26th. We thank you for your continued support and wisdom.

Happy Birthday to Stephen Pottle (September 21, 2013), love Dad, Mom, Joshua and Emily.

Wishing everyone Merry Christmas and a Happy New Year, from Barry Pottle, Ottawa, ON.

Congratulations to Joshua Pottle for graduating in the Heating, Refrigeration and Air Conditioning Technician Program at Algonquin College (October 2013). A big thank you to Inuit Pathways for all of their support and assistance! Love Mom, Dad, Stephen and Emily.

The CCO would like to send condolences to the family and friends of the late Lorna Baikie-Doherty, Patricia Lewis, Brigette Schloss, Jontâ Iglo-liorte, and David (Frank) Hickey. Our thoughts and prayers are with you all.

Rev. Dr. Brigitte Schloss passed away peacefully on August 20th with family and friends by her side. Her funeral service was held at the Moravian Church in Nain on August 24th. Services were also held in St. John's and Goose Bay. Rev. Dr. Brigitte Schloss offered pastoral services to Moravians and held Moravian Services in St. John's for a number of years. Her warmth and generosity will be sorely missed by us all.

Nunatsiavut Government

Address Book

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Torngâsok Cultural Centre
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95 LeMarchant Road, Suite 203
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P.O. Box 430, Nain, NL A0P 1L0
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Tama Fost

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Email: tama_fost@nunatsiavut.com

The Fish Depot

Penelope Shanahan, Beneficiary, is the owner of the Fish Depot in St. John's. The Fish Depot offers plenty of seafood such as; cod fish, shrimp, scallops, squid and salmon, and offers a 10% discount to Nunatsiavut Beneficiaries. Please ensure you have your membership card on you when you make a purchase.

Contact details: 369 Duckworth Street
St. John's, NL.
Phone: 709.722.9692
Website: www.fish-depot.com

PSSSP AND INUIT PATHWAYS ANNOUNCEMENT

Reminder the application deadline for PSSSP and Inuit Pathways is March 1st. There will be only one deadline per year, which applies to all semesters.